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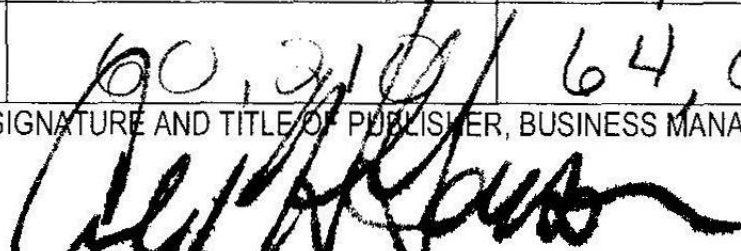
DEC 23 '05

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. of STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Argus Leader</b>		2. DATE OF FILING <b>9-23-05</b>	
3. FREQUENCY OF ISSUE <b>Daily + Sunday</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE <b>254.80</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>PO Box 5034 SF SD 57117</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 5034 SF SD 57117</b>			
6. FULL NAME OF PUBLISHER: <b>Arnold H. Garson PO Box 5034 SF SD 57117</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <b>multimedia Holdings, Inc.</b></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <b>PO Box 5034 SF SD 57117</b></div> </div>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>None</b>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<b>60,210</b>	<b>64,044</b>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<b>53,499</b>	<b>57,876</b>
2. Mail Subscription (Paid and or requested)		<b>3,586</b>	<b>3,661</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>57,085</b>	<b>61,537</b>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<b>390</b>	<b>409</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<b>174</b>	<b>168</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>57,649</b>	<b>62,114</b>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<b>124</b>	<b>109</b>
2. Return from News Agents		<b>2437</b>	<b>1821</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>60,210</b>	<b>64,044</b>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="text-align: center;">   <b>Arnold H. Garson</b> </div>			
I swear that the statements made by me above are correct and complete.			

State of South Dakota )

Sworn to before me this 29 day of

S

County of

**Minnehaha****September**, 20 **05**Notary Public **J. Zimmerman**My commission expires **12-22-09**